

Tele : 6084/6073 (Army)

Tele : 0191-2673643 (Civil)



# ARMY PUBLIC SCHOOL

Post Office : KANDOLI NAGROTA, JAMMU (J&K) - 181221

*Affiliated to CBSE New Delhi Vide Affiliation No. 780009*

Email : apsnagrota@gmail.com ♦ website : apsnagrota.in

ASN/Affln Gen/08

03 Oct 2019

The District Education Office  
Jammu (J&K)

## ISSUE OF FRESH NOC FOR CBSE AFFILIATED SCHOOL

1. Please refer to the following letters (copies enclosed for ready reference):-

- (a) 16 Corps letter No 2507/4/GS(Edn) dt 21 Nov 1986
- (b) Directorate of school Education Jammu letter No DSE/Acct/ Recog/ 17763-65 dt 24 Nov 1986
- (c) BDO Dansal letter No 1251-53 dt 31 Mar 1987 addressed to Director School Education, Jammu
- (d) Army HQ (AWES) mail dt 01 Oct 2019.

2. NOC was issued by your office during 1987 and which was submitted to CBSE for according sanction for affiliation with CBSE and the same was accorded vide their letter No CBSE/AFF/93/7314/1122-25 dt 26 Sep 2003 (Copy enclosed for ready reference).

3. CBSE has issued instruction to the Director Schools, Army HQ (AWES) that all the Army Public Schools affiliated with CBSE are required to apply for fresh NOC with State/District Education Department and the same is required to be uploaded on the CBSE website for further renewal of affiliation of the school with CBSE vide their e-mail dt 01 Oct 2019 (Copy enclosed for ready reference).

3. In view of the above, you are therefore requested to issue fresh 'NO OBJECTION CERTIFICATE' to Army Public School, Nagrota as the school is already affiliated with CBSE since Apr 1993 so that we can apply for further extension of Affiliation with CBSE at the earliest please.

Yours faithfully,



*Ruchi Bahl*  
(Mrs Ruchi Bahl)  
Principal  
Army Public School  
Nagrota (J&K)

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION  
WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security  
of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	730101
2	Name of the School as per affiliation letter of CBSE:	ARMY PUBLIC SCHOOL NAGROTA
3	Address of the School:	Post Office :-Kandoli Nagrota 181221
4	Standard/level/class up to which the school is running:	I -XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	01130605414
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	AWES
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school	APS Nagrota is located out of Municipal Limit of Jammu having population less than 15 lakh.

*(Signature of Principal)*

**Principal**  
**Army Public School**  
**Nagrota (J&K)**





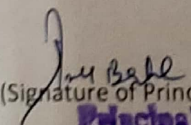
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	No
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	No
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No

#### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	56655.98
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Allotment
17	Name of the Owner/Lessee of the land in respect of point-16 above:	AWES
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	A1 Army Land
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No

#### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	26 July 2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	yes
21(a)	If yes the date of last inspection:	14 Oct 2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes

  
 (Signature of Principal)  
**Principal**  
**Army Public School**  
**Nagrota (J&K)**



22(a)	If yes the date of last inspection:	29 July 2019
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
Signature with Stamp (of School Manager) <b>SO to Channing</b> <b>Army Public School</b> <b>Nagrota (Jammu)</b>		Signature with Stamp (of School Principal) <b>Ruchi Bahl</b> <b>Principal</b> <b>Army Public School</b> <b>Nagrota (J&amp;K)</b>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. .... <u>CEO/2019</u> ..... Date		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Yes Extension
Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>		
Counter Signature <b>Deputy Commissioner</b> <b>JAMMU</b> (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) <b>NAME OF DISTRICT</b> (*Not Below the rank of a Group-A Gazetted Officer)		

Signature  
 (Signature of Principal)  
**Principal**  
**Army Public School**  
**Nagrota (J&K)**

